

**UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF NORTH CAROLINA  
SOUTHERN DIVISION - IN ADMIRALTY  
CIVIL ACTION NO.: 7:24-cv-1088-D**

In the Matter of:

GORDON DALE MANN, Owner of the  
M/Y HOOKED ON A FEELING, a 1988  
63' +/- Gulfstar, HIN # GFS63004K788,  
Official # 937310, her engines, tackle,  
apparel, appurtenances, fittings, etc.

For Exoneration from  
and/or Limitation of Liability

**AFFIDAVIT OF SERVICE**

Received by Terry Peters, on the 18<sup>th</sup> day of February, 2025 at 2:45 am/pm to be  
served on MARSH CREEK AT SCOTT'S HILL MARINA.

I, Terry Peters, being duly sworn, depose and say that on the 21<sup>st</sup> day of February,  
2025 at 6:05 am/pm I:

Served by delivering a true copy of the EASTERN DISTRICT-IN ADMIRALTY Verified  
Complaint for Exoneration From and/or Limitation of Liability with Exhibits 1-4; Notice  
of Appearance of Jason R. Harris; Ad Interim Stipulation with Exhibits A-B; Disclosure  
of Corporate Affiliation and Other Entities with a Direct Financial Interest in  
Litigation; Notice of Related Cases; Notice of Appearance of Melanie Huffines; Order  
Approving Ad Interim Stipulation, Directing Issuance of Notice and Restraining  
Prosecution of Claims; and Notice to Claimants of Complaint for Exoneration From  
and/or Limitation of Liability, at the date and time stated above to:

JOHN E. BRADSHAW (JEB) at the address of  
142 LAFAYETTE ST., WILMINGTON, N.C.

And informed said person of the contents of therein, in compliance with state statutes.

Being first duly sworn, I depose and say that on the above date and time I served the  
above legal documents in the above matter at the above location in accordance with state  
statutes. I certify that I have no interest in the above action, am of legal age and have  
proper authority in jurisdiction in which the service was made.

  
Terry Peters

State of North Carolina  
County of Pender

Sworn to and subscribed before me this the 24 day of February, 2025

  
Notary Public

My Commission Expires: October 14 2026

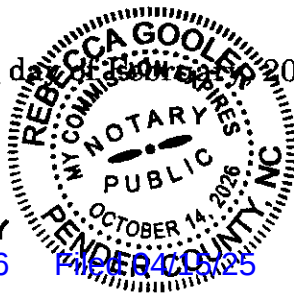


EXHIBIT  
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